

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

COPY

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. GORDON M. TRIMBLE</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input checked="" type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
(b) Committee Name: <u>TIME FOR TRIMBLE</u>		<b>REPORTING PERIOD</b> <u>10/19/2004</u> through <u>11/02/2004</u>	
(c) Mailing Address: <u>1350 ALA MOANA</u> <u>#1811</u> <u>HONOLULU</u> <u>HI</u> <u>96814</u>			
(d) Phone (Bus) <u>808.524.0344</u> (Res) <u>808.524.0344</u> Treasurer's			

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		11712.77	1
2. Cash on Hand at the Beginning of this Reporting Period.....	13574.83		2
3. Total Receipts (From Line 15).....	15466.00	76231.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	29040.83	87943.77	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	19070.67	77973.61	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9970.16	9970.16	6
7. Total Loans at the Closing of this Reporting Period.....	7000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	7000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2970.16		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Gordon M. Trimble    11-09-04  
Candidate Signature                      Date

Ray K. Trimble    11/9/04  
Treasurer Signature                      Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	371.00	6470.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	95.00	4426.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	466.00	10896.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	85.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	15000.00	65250.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	15000.00	65335.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	15466.00	76231.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	15466.00	76231.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	4070.67	62973.61	16
17. Loans Repaid or Forgiven .....	15000.00	15000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	19070.67	77973.61	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	19070.67		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

TIME FOR TRIMBLE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Sheila Leas 2141 Mohala Way Honolulu HI 96822		20.00	170.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Anne V Stevens 1350 Ala Moana Blvd 1004 Honolulu HI 96814		25.00	326.00
10/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION William L Sweatt 2240 Kuhio Ave 3307 Honolulu HI 96815		50.00	150.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	95.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	95.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:  
TIME FOR TRIMBLE

4 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/02/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814	NONE	12000.00	22250.00
		SENATOR		
11/02/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814	NONE	3000.00	25250.00
		SENATOR		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	15000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	15000.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**5 / 7**

**TIME FOR TRIMBLE**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mary Cowing 2240 Kuhio Avenue 3506 Honolulu HI 96815	donation/food for potluck	20.00
10/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ellsworth Simeona 45-020 Oopuhue Place Kaneohe HI 96744	5016 Other Direct Campaign Expenses : music McCoy Pavillion Potluck	300.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Elena Fell 93 Makaweli St Honolulu HI 96825	donation/food for potluck	20.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Y Hu 3123 Esther St Honolulu HI 96815	donation/food for potluck	5.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Kook Ja Kwon 626 Coral St 1607 Honolulu HI 96813	donation/food for potluck	11.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Sheila Leas 2141 Mohala Way Honolulu HI 96822	donation/food for potluck	20.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Vivian Murakami 1350 Ala Moana 1705 Honolulu HI 96814	donation/food for potluck	20.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			396.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

TIME FOR TRIMBLE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Philip Powers 1350 Ala Moana 1909 Honolulu HI 96814	donation/food for potluck	10.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Maria Smith 46-362 Holokaa Pl Kaneohe HI 96744-4215	donation/food for potluck	15.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Anne V Stevens 1350 Ala Moana Blvd 1004 Honolulu HI 96814	donation/food for potluck	25.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Helen Sweatt 2240 Kunio Avenue #3307 Honolulu HI 96815	donation/food for potluck	15.00
10/23/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Joselita Uychinco-Balde 91-198 Oahehe Way Kapolei HI 96707	donation/food for potluck	30.00
10/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Main Ofc Window Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : postage	3413.00
10/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Next Wave 70 South Kamehameha Hwy Suite 1 Wahiawa HI 96786	5014D Office Expenses - Website Hos- ting/Management : timefortrimble we- bsite hosting	166.67

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 3674.67

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 4070.67

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

### TIME FOR TRIMBLE

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/SENATOR	12000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 12000.00	0.00
04/05/2002	PERSONAL LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/SENATOR	5000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 3000.00	2000.00
10/23/2002	personal loan2				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/SENATOR	5000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	5000.00
10/28/2002	personal loan3				

1. SUBTOTAL (This Page) .....	0.00	15000.00	7000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....		15000.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			7000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported